

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Tuesday, November 29, 2022**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

**(for)**

**BUDGET SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

**Date**

**11/22/2022**

**AGENDA**

1. Approval of Meeting Minutes
2. Discussion of DESE Hold Harmless meeting and how to integrate Hold Harmless into Budget Forecast Model
3. FY24 Budget MUNIS Rebuild Update
4. FY24 Budget Discussion regarding budget limits voted by School Committee
5. FY24 Budget Debt Updates

**ADJOURNMENT**

*Posted by WHRSD clerk 11/22/2022 at 3:30 PM for Budget Subcommittee meeting 11/29/2022*